



OFFICIAL BALLOT
ANNUAL TOWN ELECTION
HOPKINTON, NEW HAMPSHIRE
MARCH 8, 2016

Charles J. Gangel
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ☒
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

| | | |
|---|--|---|
| FOR SELECTMAN Vote for not For Three Years more than TWO KENNETH E. TRAUM 568 <input type="radio"/> BOB GERSENY 549 <input type="radio"/> <input type="radio"/> (Write-in) <input type="radio"/> (Write-in) <input type="radio"/> | FOR CEMETERY TRUSTEE Vote for not For Three Years more than ONE PAMELA DEMAG 283 <input type="radio"/> DEBBIE AUGUSTINE 334 <input checked="" type="radio"/> <input type="radio"/> (Write-in) <input type="radio"/> | FOR TRUSTEE OF TRUST FUNDS Vote for not For Three Years more than ONE CHRISTINE BARTON 617 <input type="radio"/> <input type="radio"/> (Write-in) <input type="radio"/> |
| FOR BUDGET COMMITTEE Vote for not For One Year more than ONE DEBBIE NORRIS 592 <input type="radio"/> <input type="radio"/> (Write-in) <input type="radio"/> | FOR LIBRARY TRUSTEE Vote for not For Three Years more than ONE 232 ERIN MORRISSEY VENDEN BORRE <input type="radio"/> NANCY SKARMEAS 356 <input checked="" type="radio"/> <input type="radio"/> (Write-in) <input type="radio"/> | FOR TOWN CLERK / TAX COLLECTOR Vote for not For Three Years more than ONE CHARLES "CHUCK" GANGEL <input type="radio"/> 679 <input type="radio"/> (Write-in) <input type="radio"/> |
| FOR BUDGET COMMITTEE Vote for not For Three Years more than TWO MARK ZANKEL 426 <input checked="" type="radio"/> RICHARD HORNER 253 <input type="radio"/> JANET KRZYZANIAK 360 <input checked="" type="radio"/> AVIVA NESTLER 353 <input type="radio"/> <input type="radio"/> (Write-in) <input type="radio"/> (Write-in) <input type="radio"/> | FOR SUPERVISOR OF CHECKLIST Vote for not For Six Years more than ONE CANDICE M. GARVIN 632 <input type="radio"/> <input type="radio"/> (Write-in) <input type="radio"/> | FOR MODERATOR Vote for not For Two Years more than ONE BRUCE B. ELLSWORTH <input type="radio"/> 669 <input type="radio"/> (Write-in) <input type="radio"/> |

ARTICLE

Article 2: Zoning Amendments

To see what action the town will take with respect to the following proposed amendments to the Hopkinton Zoning Ordinance by ballot vote upon the following questions:

1. Are you in favor of the adoption of **Amendment No. 1** as proposed by the Planning Board for the Town Zoning Ordinance as follows: YES ☐ 519
NO ☐

Amend Section III Table of Uses 3.6 inserting 3.6.F.20 Self-Service Storage Facility as a use prohibited in the residential and village commercial districts and permitted by Special Exception in the commercial and all industrial districts. Currently, use is not listed and therefore not permitted. 124

2. Are you in favor of the adoption of **Amendment No. 2** as proposed by the Planning Board for the Town Zoning Ordinance as follows: YES ☐ 528
NO ☐

Amend Section II Definitions inserting new definitions 2.1.D.4 Drive-in Eating Establishment, 2.1.R.4 Restaurant and 2.1.S.3 Self-Service Storage Facility. Amendment will require changing the numerical sequence of remaining definitions. Amendment is to provide definitions for already established uses and a new use listed in Table of Uses 3.6. 99

3. Are you in favor of the adoption of **Amendment No. 3** as proposed by the Planning Board for the Town Zoning Ordinance as follows: YES ☐ 576
NO ☐

Amend definition 2.1.M.1 Manufactured Housing, so that the language is consistent with NH RSA 674:31. 59

TURN BALLOT OVER AND CONTINUE VOTING

ARTICLE CONTINUED

4. Are you in favor of the adoption of **Amendment No. 4** as proposed by the Planning Board for the Town Zoning Ordinance as follows:

556

Amend Section II Definitions, 2.1.S.7 Special Exception by inserting cross-reference to Section XV Board of Adjustment. Amendment is to assist readers in locating the specific criteria for a Special Exception.

YES ☐

NO ☐

47

5. Are you in favor of the adoption of **Amendment No. 5** as proposed by the Planning Board for the Town Zoning Ordinance as follows:

Amend Section III Establishment of Districts and Uses, 3.6.1 by inserting clarifying language to assist readers in understanding that Table of Uses 3.6 is divided into two parts, one for principal uses and the other for accessory uses. Provide further explanation as to the letters "P", "S", "X" or for uses not specified in the Ordinance. Clarify the fact that all uses are subject to the provisions of Section XII Wetlands Conservation District. Amendment will not affect the intent or meaning of uses; nor will it change the districts in which uses are currently permitted, permitted by special exception or not permitted.

553

YES ☐

NO ☐

55

6. Are you in favor of the adoption of **Amendment No. 6** as proposed by the Planning Board for the Town Zoning Ordinance as follows:

Amend Section III Establishment of Districts and Uses, Table of Uses 3.6 by relocating 3.6.A.7 Home Business, 3.6.A.10 Home Occupation, and 3.6.A.11 Telecommuting to Table of Uses 3.6.H. Uses will be designated as accessory uses, rather than principal uses. Amendment will not affect the intent or meaning of the uses; nor will it change the districts in which the uses are currently permitted or permitted by special exception.

534

YES ☐

NO ☐

67

7. Are you in favor of the adoption of **Amendment No. 7** as proposed by the Planning Board for the Town Zoning Ordinance as follows:

Amend Section III Establishment of Districts and Uses, Table of Uses 3.6 by deleting the explanation in 3.6.F.1 Retail Establishment and instead, insert the explanation as new definition 2.1.R.5 Retail Establishment. Amendment will require changing the numerical sequence of remaining definitions. Amendment will not affect the intent or meaning of the use; nor will it change the districts in which the use is currently permitted, permitted by special exception or not permitted.

530

YES ☐

NO ☐

63

8. Are you in favor of the adoption of **Amendment No. 8** as proposed by the Planning Board for the Town Zoning Ordinance as follows:

Amend Section VI Parking Requirements by deleting 6.4.6, requiring a special exception for use of public parking facilities to supplement or reduce the required minimum parking standards. Intent and purpose of amendment is to streamline the permitting process as similar authority has already been given to the Planning Board in 6.1 Off-Street Parking and 6.2 Location of Parking Spaces.

521

YES ☐

NO ☐

85

9. Are you in favor of the adoption of **Amendment No. 9** as proposed by the Planning Board for the Town Zoning Ordinance as follows:

Amend Section VII Sign Ordinance, 7.6.2(c) and 7.9.3(a)(3) by deleting reference to "ten (10) feet" for the horizontal dimensions of free-standing signs and inserting in its place "five (5) feet" so that the language is consistent with the horizontal dimensions already established in 7.8.2. Intent and purpose of amendment is to correct a discrepancy in the Ordinance.

524

YES ☐

NO ☐

87

10. Are you in favor of the adoption of **Amendment No. 10** as proposed by the Planning Board for the Town Zoning Ordinance as follows:

Amend Section VII Sign Ordinance, 7.9.3(a)(4) by deleting reference to "five (5) feet" for the distance that free-standing signs must be from any lot line and inserting in its place "ten (10) feet" so that the language is consistent with the distance already established in 7.6.2(c). Intent and purpose of amendment is to correct a discrepancy in the Ordinance.

518

YES ☐

NO ☐

89

11. Are you in favor of the adoption of **Amendment No. 11** as proposed by the Planning Board for the Town Zoning Ordinance as follows:

Amend Section XVII Lighting Ordinance, 18.1 Title and Authority inserting 18.1.4 giving the Planning Board the authority, after testimony from the applicant, to alter specifications if it is determined that it is in the best interest of the Town and all other parties involved, and subject to any condition(s) the Planning Board deems appropriate. Intent and purpose of amendment is to streamline the permitting process.

497

YES ☐

NO ☐

110



OFFICIAL BALLOT
ANNUAL SCHOOL DISTRICT ELECTION
HOPKINTON, NEW HAMPSHIRE
MARCH 8, 2016

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FOR SCHOOL BOARD

For Three Years Vote for not
more than **ONE**

DAVID LUNEAU 634 ☐

(Write-in) ☐

FOR SCHOOL MODERATOR

For One Year Vote for not
more than **ONE**

JAMES NEWSOM 650 ☐

(Write-in) ☐

**FOR SCHOOL
TREASURER**

For One Year Vote for not
more than **ONE**

DAVID MACKENZIE 648 ☐

(Write-in) ☐

FOR SCHOOL CLERK

For One Year Vote for not
more than **ONE** 18

LAURA BEAUDOIN ☐

(Write-in)